## AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

<table>
<thead>
<tr>
<th>1. CONTRACT ID CODE</th>
<th>1</th>
<th>2. AMENDMENT/MODIFICATION NO.</th>
<th>0466</th>
</tr>
</thead>
<tbody>
<tr>
<td>3. EFFECTIVE DATE</td>
<td>See Block 16C</td>
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<tr>
<td>4. REQUISITION/PURCHASE REQ. NO.</td>
<td>13SC006541</td>
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<td>5. PROJECT NO. (If applicable)</td>
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### 6. ISSUED BY

- U.S. Department of Energy
- ORNL Site Office
- P.O. Box 2008
- Oak Ridge TN 37831

### 7. ADMINISTERED BY (If other than Item 6)

- U.S. Department of Energy
- ORNL Site Office
- P.O. Box 2008
- Oak Ridge TN 37831

### 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)

- OAK RIDGE ASSOCIATED UNIVERSITIES, INC.
- P.O. BOX 117
- OAK RIDGE TN 37830-6218

### 9. AMENDMENT OF SOLICITATION NO.

- 9A. AMENDMENT OF SOLICITATION NO.

### 10. MODIFICATION OF CONTRACT/ORDER NO.

- 10A. MODIFICATION OF CONTRACT/ORDER NO.
- DE-AC05-06OR23100

### 12. ACCOUNTING AND APPROPRIATION DATA (If required)

- Net Increase: $37,703,552.56
- See Schedule

### 13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

- Net Increase: $37,703,552.56

### 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

- Technical Services for Management of the Oak Ridge Institute for Science and Education

- The purpose of this modification is to obligate funding in the amount of $37,703,552.56 for funds received through the Work for Others Program. Clause B.4 Obligation of Funds, paragraph (a) is revised as follows:

  "Pursuant to the Clause in Section I, FAR 52.232-22 entitled "Limitation of Funds," total funds in the amount of $1,715,882,225.04 are obligated herewith and made available for payment of allowable costs and maximum fee to be incurred from the effective date of this contract through the period estimated to end December 31, 2015."

- FOB: Destination
- Period of Performance: 01/01/2006 to 12/31/2015

### 15. NAME AND TITLE OF SIGNER (Type or print)

- Judson A. Kingman

### 16. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

- Signature on File

### 16C. DATE SIGNED

- 08/22/2013

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**NSN 7540-01-152-8070**

**Previous edition unusable**

**STANDARD FORM 30 (REV. 10-83)**

**Prescribed by GSA**

**FAR (48 CFR) 53.243**