**SOLICITATION, OFFER AND AWARD**

**2. CONTRACT NUMBER**

**3. SOLICITATION NUMBER**

**4. TYPE OF SOLICITATION**

**5. DATE ISSUED**

**6. REQUISITION/PURCHASE NUMBER**

**7. ISSUED BY**

**U.S. Department of Energy**

**ORNL Site Office**

**P.O. Box 2008**

**Oak Ridge, TN 37831**

**NOTE:** In sealed bid solicitations "offer" and "offers" mean "bid" and "bidders".

**SOLICITATION**

*Sealed offers in original and copies for furnishing the supplies or services in the Schedule will be received at the place specified in Item 6, or if hand carried, in the depositary located in*

**CAUTION:** Late Submissions, Modifications, and Withdrawals: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to all terms and conditions contained in this solicitation.

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<th>16. FOR INFORMATION CALL</th>
<th>17. NAME</th>
<th>18. ADDRESS OF OFFEROR</th>
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<tr>
<td>A. NAME</td>
<td>JUDSON A. KINGMAN</td>
<td><strong>FACULTY</strong></td>
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<tr>
<td>AREA CODE</td>
<td>865</td>
<td>100 ORAU Way</td>
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<tr>
<td>PHONE (NO COLLECT CALLS)</td>
<td>576-3300</td>
<td>Oak Ridge, TN 37830</td>
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**OFFER** (Must be fully completed by offeror)

**NOTE:** Item 17 does not apply if the solicitation includes the provisions of 52.214-16, Minimum Bid Acceptance Period.

12. In compliance with the above, the undersigned agrees, if this offer is accepted within 180 days of proposal date, to furnish any and all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule.

**13. DISCOUNT FOR PROMPT PAYMENT**

**14. ACKNOWLEDGEMENT OF AMENDMENTS**

**15A. NAME AND ADDRESS OF OFFEROR**

**15B. TELEPHONE NUMBER**

**15C. CHECK IF REMITTANCE ADDRESS**

**17. SIGNATURE**

**18. OFFER DATE**

**19. ACCEPTED AS ITEMS NUMBERED**

**20. AMOUNT**

**21. ACCOUNTING AND APPROPRIATION**

**22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION**

**23. SUBMIT INVOICES TO ADDRESS SHOWN IN**

**24. ADMINISTERED BY (If other than Item 7)**

**25. PAYMENT WILL BE MADE BY**

**26. NAME OF CONTRACTING OFFICER**

**27. UNITED STATES OF AMERICA**

**28. AWARD DATE**

---

**AH Q**

**FACULTY**

**H.A. Page**

President and CEO

**Judson A. Kingman**

(Execution of Contracting Officer)

**3/10/2016**

**STANDARD FORM 33 (Rev. 5-97)**

Prescribed by GSA - FAR (48 CFR) 52.214(c)